"The Common Task"

Moses was called while at his
~~labor~~ Elisha plowing with 12 yoke of
labor the shepherd
David " "
the Apostle from the Rank of Sweating Saul.
Paul, the tent-maker.
Jesus the carpenter.

From "The Taking of Tabis" by E. Markham

Run the sewing machine
without thread

"I like to sew when there
is no thread in the machine,
it runs so easily"

Dreamers of "their great chance"
who neglect daily duties.

The Young Clergyman & the Shoemaker. 3

Working & Resting. 1

The 2 Ploughmen. 1

'A Rolling stone gathers no moss'.

Testimony of work. 5

The Spanish woman telling her daughter how early she was to be able to show the Lord so little service rendered. "Mother, show him your fingers."

Immortality of life-work. 4

Longfellow's Poem.

Not what you do - but how you do it.

The things that we do and "make" are making

—o—

Matt. 19:30--20:16

THEME:- The Motive of the Workers in the Kingdom of God.

INTRO:-The context and point of the Parable.

1. Given to explain,"But many shall be last that are first and first that are last."
2. The Motive of the workers is the point at issue.
   a/ the agreement between the husbmandman and laborers.
   b/ the payment of the workers.
   c/ the spirit in which they received their pay.

I. The Barganing and the Self-sacrificing Spirit Contrasted.

1.	Of the World	Of God.
2.	Takes all it can	Gives all it can.
3.	Does the least required--	Does all it can.
4.	Develops the knocker	Develops the booster.
5.	The world its taskmaster---	The world its task to be mastered.
6.	Develops distrust	Develops confidence and faith

II. The Effect of Motive upon Ones Life-work.

Upon the farmer, middleman, railroad-man, factory-owner, lawyer, doctor, clergyman, public officer.

III. The Effect of Motive in Bringing about the Kingdom of God upon Earth.

1. The bargaining spirit does not recognize the Fatherhiod of God.

2. Nor the Brotherhood of Man.

CONCLUSION:-

1. What is the Motive of your Life-work?
2. Does it need touching up a little?

May 1 Feb. 39

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